

**Coastal Plain Chapter, GNPS  
2023 Annual Fall Meeting  
November 4, 2023  
Altama Plantation WMA  
6844 Ga. Hwy. 99  
Brunswick, GA 31525**

**MAIL-IN REGISTRATION FORM**

(Go to <https://cpcgnps.org/fall-meeting/> for complete agenda and online registration.)

**Full Name** \_\_\_\_\_  
First Name Last Name

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone #(s)** cell (text capable) \_\_\_\_\_ Home \_\_\_\_\_

**E-mail** \_\_\_\_\_  
ex: [myname@example.com](mailto:myname@example.com) (print clearly in block letters)

Registration Cost \$20.00 including lunch.

Make check payable to CPCGNPS. Mail by October 25 to ensure receipt by registration deadline (November 1). Registration fees must be received in advance by the registration deadline, and online registration is preferred. If checks are mailed, they also must be received by the deadline. Refunds cannot be made after the deadline. Registration fees cover both the expense of lunch and other expenses associated with the meeting.

Mail To: Elizabeth King  
109 Dilworth St.  
St. Marys, GA 31558

**You have a choice of two types of meal: Sandwich box(1) or Vegan(2). Please mark your lunch/sandwich preference below**

1. **Lunch Choice** -  Cob Salad  Ham Sandwich  Roasted Turkey Sandwich

These boxes come with: Sandwiches come with Broccoli Salad, Drink and Cookie

2.  **Vegan** – Roasted tomatoes, pickled red onions and cornbread croutons on a blend of green leaf & spring mix served with a cookie